

Notices for this Week

Day	Time	Place	Event
Sunday	3 pm	Launde Abbey	Concert Marianne Goodale, soprano; Gabriel Francis-Dehqani, cello; Eleanor Hodgkinson, piano.
	6 pm	Oakham Methodist Church	Evening Worship With guest speaker David Wilkinson. <i>This event replaces Café Church</i>
Tuesday	10 am	Church	Mothers' Union Monthly Corporate Eucharist
Wednesday	1.20 pm	Church	Lunchtime Concert
Saturday	10 am to 6 pm	Church	'Ride and Stride' Signing-in
	11 am to 1 pm	Church Hall	White Elephant and Jumble Sale

Other Dates

Launde Pilgrimage Thank you to those who have put their names down to participate in this event on **21 September**. We will hold a brief coordination meeting at the end of the Sung Eucharist on Sunday 15th to finalise the event with all those taking part. Please pay your £4.50 for the teas at that time.

Rutland Theological Society The Society begins its new season with the Revd Angela Tilby speaking on 'Revisiting Christian Apologetics', on Thursday **26 September** in Oakham Methodist Church at 7.30 pm as usual.

'Last Night of the Proms' Uppingham Style A wonderful evening of music in the style of the Last Night of the Proms in church on Friday **4 October**; details on the fliers available in church.

*All material for the notices should be sent to **Philip Riley** (pgroc@tiscali.co.uk) by **1 pm Friday**. Please also inform Philip if you would like the pew sheet sent by email. (The pew sheet is also available on our website: www.uppinghamchurch.co.uk.)*

PLEASE TAKE THIS PEW SHEET AWAY WITH YOU FOR REFERENCE



SS Peter & Paul UPPINGHAM

Welcome

**Week beginning 8 September 2019
Twelfth Sunday after Trinity**

8 am Holy Communion (BCP)

Celebrant **Revd Canon Rachel Watts**

10.45 am Sung Eucharist (CW)

Celebrant	Fr Peter Holmes
Preacher	Fr Peter Holmes
Reader	Sue Saunders
Intercessor	Philip Riley
Eucharistic Assistants	Shirley Harris, Ian Cripps

SUNG EUCHARIST

Setting Nardone, *Mass of St Cedd* (pp 23–24)

Processional Hymn 1: 1–4, 8 *Awake, my soul, and with the sun*

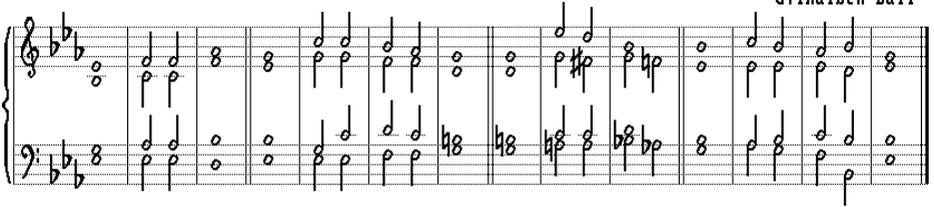
The Collect

**Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Old Testament Reading Deuteronomy 30: 15–20

Psalm 1

G. Thalben-Ball



- 1 Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the ' way of ' sinners : and hath not ' sat . in the ' seat of the ' scornful.
- 2 But his delight is in the ' law of the ' Lord : and in his law will he exercise him'self ' day and ' night.
- 3 And he shall be like a tree ' planted . by the ' waterside : that will ' bring forth his ' fruit in due ' season.
- 4 His leaf also ' shall not ' wither : and look, whatsoever he ' doeth ' it shall ' prosper.
- 5 As for the ungodly, it is not ' so with ' them : but they are like the chaff, which the wind scattereth a' way . from the ' face of the ' earth.
- 6 Therefore the ungodly shall not be able to ' stand . in the ' judgement : neither the sinners in the congre'gation ' of the ' righteous.
- 7 **[Second Part]** But the Lord knoweth the ' way of the ' righteous : and the ' way of . the un'godly shall ' perish.

Epistle Philemon 1–21

Gradual Hymn 135 *Take up thy cross, the Saviour said*

Gospel Luke 14: 25–33

Offertory Hymn 644 *God is love; let heaven adore him*

Anthem Weaver, *Ave verum corpus*

Ave verum corpus, natum de Maria Virgine; vere passum, immolatum in cruce pro homine; cuius latus perforatum unda fluxit sanguine. Esto nobis prae gustatum in mortis examine.

[Hail, true Body, born of Mary, Spotless Virgin's virgin birth; Thou who truly hangedst weary On the Cross for sons of earth; Thou whose sacred side was riven, Whence the water flowed and blood, O may'st thou, dear Lord, be given At death's hour to be our food.]

Anonymous, 14th century, trans H. N. Oxenham (adapted)

Postcommunion Prayer

**God of all mercy,
in this Eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord. Amen.**

Recessional Hymn 476 *Forth in thy name, O Lord, I go*

General Notices

Hope Against Cancer Stall Just under £600 was raised; many thanks to the many supporters.

Readings for next Sunday (Trinity XIII) Exodus 32: 7–14; I Timothy 1: 12–17; Luke 15: 1–10

Pause for Reflection

We are 'peculiar'. We have chosen not to go with the majority. We shall pray and reflect on the life of Christ: most people don't do this. We shall worship and receive God's gifts in His sacraments: most people don't do this. We shall be in a minority: we shall be odd. There will be no danger for us in that, as long as we don't begin actually to *like* being odd. We can see there, of course, the danger of wanting to withdraw into the small group of like-minded people, and to build the barricades to keep out those who are not sufficiently odd in *our* variety of oddness. That is the way to create sects and divisions, in which each is sure of his own chosenness and pours scorn on that of the others.

Kate Tristram, in Celtic Night Prayer