

NOTICES : 9 August 2026

Services this Sunday *Uppingham* BCP Communion, 8am; Choral Eucharist 10.45am. *Belton* Parish Eucharist, 9am **hymns** 443 Rejoice, the Lord is King; 457 The King of love my Shepherd is; 336 Angel voices ever singing.

Today is Mary Sumner Day, and the 150th anniversary of the founding of Mothers' Union. Speak to Hilary Dawe if a lift is desired to the special Evensong this afternoon at St Peterborough Cathedral. Our own branch of MU will hold their monthly meeting as usual in church this Tuesday at 10am – all are welcome.

Prayer Groups in church Tuesday, 8.30am; Friday, 9.30am. **Eucharist** Saturdays, 9.30am from 15 August.

Next Sunday our Rector will celebrate and preach for the first time at Choral Eucharist.

Marygate Singers (including a contingent of our choir) will be taking part in their annual course on Lindisfarne (Holy Island), 14-21 August. They are directed this year by Geoff Weaver, with John Wardle accompanying.

Music in Lyddington Next event, Saturday evening 15 August, in St Andrew's Church: *Summer with the Mancunium Consort*.

Corby Male Voice Choir will sing at the Falcon (in the Garden Room) on Saturday 5 September in aid of Uppingham Rotary charities: buy your tickets £15 on the door or in advance via Jill Cannings.

Online Giving Use this link, or scan the QR code below, to donate to the church:
<https://portal.mydona.com/assets/webPay/index.php?cid=621>

Safeguarding If you have any safeguarding concerns, please alert uppinghamsafeguarding@gmail.com

Notices If you have any material for the bulletin, contact the acting editor, John Wardle (07885 260316) john.wardle@btinternet.com by **Wednesday 12 August mid-day**.

Your next bulletin will cover the weeks of 16 & 23 August.

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Please enquire for details regarding baptisms, weddings and funerals

Take a look at our church website:

<https://www.uppinghamchurch.co.uk>

Please donate:



ECO TEAM WORLD PRAYER for August

contributed by Margareta Hallam

Countries in the South Pacific and Atlantic Oceans

Lord our God, whose compassion never fails, support, we entreat you, the victims of the two Venezuelan earthquakes, and their traumatised family members watching after loved ones under the rubble. We pray for the peoples of the nine South American countries of the Amazon Basin, with more than 42 million people including 500 indigenous groups. This huge river encompasses the single largest remaining tropical rainforest in the world and is a vital global ecosystem, which is becoming increasingly threatened notably by fires. Mining is a major driver of deforestation.

Lord, forgive us when we abuse the earth for short term ends. Give us wisdom, O God, to cherish the abundant gifts of our fragile planet.

The Falklands comprise a British overseas territory with more than a thousand personnel stationed on the islands there: we pray for them.

The Crystal Ball

Music for August 2026

AUGUST IS the in-between month for choirs, as for other groups. For us, after the excitements of Greenwich and the induction service, there is now the 'holding pattern' of a time when singers go their different ways to more or less exotic locations, and music must be chosen to take account of such seasonal absences.

Simplicity, then, is the guiding principle; but there is much good music which is also technically not too demanding. The great Lutheran chorales are excellent examples, and we have two of them to begin the month. On 2 August we shall sing Handel's version of *Lord, I trust thee*, from his early Passion setting, where organ and voices are in continuous dialogue throughout; on 9 August the chorale *Jesu, meine Freude* appears without any adornment except Bach's complex and satisfying vocal harmonies. We hope that any German speakers in the congregation that day will be indulgent...

On 16 August, which is the morrow of the principal feast of Our Lady, those singers who have not departed for Lindisfarne (plus a guest or two, I believe) will give their rendering of the *Ave Maria* attributed to Arcadelt. Though the anthem in this form is a Victorian creation – the music was probably that of a secular chanson – it has become a staple of the Anglican repertoire, and its gentle charm is likely to keep it there.

There is no Choral Evensong in August, so we make our final appearance of the month on 30 August with Farrant's *Call to remembrance*. This is one of a number of simple English anthems from the sixteenth century produced for use in the reformed Anglican church, and takes its place alongside such works as *O Lord, give thy Holy Spirit* and *Hide not thou thy face, O Lord*.

Then we come to September, when activities pick up once more. We look forward to collaborating with Canon Allison as we begin another new chapter in the history of the parish.

Succentor

Trinity X: Year A: Collects (CW) & Readings for 9 August 2026

The Collect

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Meditation before service

He that submits his understanding to all that he knows God hath said, and is ready to submit to all that he hath said if he but know it, denying his own affections and ends, and interests and humane persuasions, laying them all down at the foot of his great Master Jesus Christ, that man hath brought his understanding into subjection, and every proud thought unto the obedience of Christ, and this is the obedience of Faith, which is the duty of a Christian.

Bp Jeremy Taylor (1613-1667)

I Kings 19.9-18

Old Testament reading

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to

take it away.' ¹⁵Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

Psalm 85

(BCP)

- 8 I will hearken what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.
9 For his salvation is nigh them that fear him : that glory may dwell in our land.
10 Mercy and truth are met together : righteousness and peace have kissed each other.
11 Truth shall flourish out of the earth : and righteousness hath looked down from heaven.
12 Yea, the Lord shall shew loving-kindness : and our land shall give her increase.
13 Righteousness shall go before him : and he shall direct his going in the way.

Romans 10.5-15

New Testament reading

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) ⁷or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). ⁸But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.' ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

The Gospel Reading

Matthew 14.22-33

Immediately after feeding the crowd with the five loaves and the fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' ²⁸Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Postcommunion Collect

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. Amen.



9 August 2026 Tenth Sunday after Trinity

Welcome to our Eucharist, 10.45am at Uppingham Parish Church

Celebrant & Preacher	Revd Canon Dr Rowan Williams (Chancellor, Peterborough Cathedral)	
Reader	Geoff Thompson	
Intercessor	Richard Cole	
Organist	John Wardle	
Setting	Bertalot, <i>Johannesburg</i>	
Hymns	664	How sweet the name of Jesus sounds
	806	There's a wideness in God's mercy
	768ii	Put thou thy trust in God
Readings	I Kings 19.9-18	
	Romans 10.5-15	
Gradual psalm	85.8-end	<i>Martin in A flat</i>
The Gospel	Matthew 14.22-33	
Song sequence	<i>As we are gathered</i>	<i>Do not be afraid</i>
Communion anthem	JS Bach, <i>Jesu, meine Freude</i>	

Please remember in our prayers

The sick: Jane Downs, Sybil Cripps Daniels, Trish Damen, Janette Coates, Jean Lattimore, John Lewis, Susan Scott, Iain, David Woodward, Melissa Papps

The departed: Sheila Love, Gail Whelband. 'Rex', of the Portlock family.

Year's mind: John Price, Roy Hathaway, Sidney Browett, Kathleen Williams, Colin Gardiner. **Bp Jeremy Taylor, Teacher of the Faith, Rector of Uppingham 1638-1644 (13 August 1667)**