

NOTICES : 20 September 2026

Services this Sunday *Uppingham* BCP Communion, 8am; Choral Eucharist, 10.45am.

Belton Parish Eucharist, 9am: hymns tbc.

Prayer Groups in church Tuesday 8.30am; Friday 9.30am. **Eucharist** Saturday 9.30am.

Lunchtime concert this Wednesday at 1.20pm, violinist and violist Michal and Filip Ćwizewicz will play String Duo No.2, KV 424, by Wolfgang Amadeus Mozart.

Music in Lyddington Saturday 19 September, 7.30pm: the Kleio Quartet will perform works by Haydn, Smetana and Britten. Tickets (adults £20, students £5) online via <https://www.WeGotTickets.com/musicinlyddington>

Harvest Festival Come and join the Churches Together service, at Belton St Peter, on Sunday 27 September at 10.45am, followed by a bring-and-share lunch. Choral Evensong for Harvest will then be offered at 6pm in Uppingham PC: all are welcome.

Men's fellowship initiative - "blokes do brunch" Breakfast for men will be held on Wednesday 30 September in the Crown on the High Street at 10am – a chance to meet and chat over tea/coffee and bacon sandwich. This will become a regular occasion on the last Wednesday of the month. Speak to Richard Cole if you'd like to join us.

Readings and intercessions If you would like to be involved in reading the lessons, or leading the intercessions, at our Sunday Eucharists, please speak with Richard Cole or Jenny Harris.

Online Giving Use this link, or scan the QR code below, to donate to the church:
<https://portal.mydona.com/assets/webPay/index.php?cid=621>

Safeguarding If you have any safeguarding concerns, please alert uppinghamsafeguarding@gmail.com

Notices Please send material for the next bulletin to John Wardle (07885 260316) john.wardle@btinternet.com by **Thursday mid-day**.

Contacts

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Please enquire for details regarding baptisms, weddings and funerals

Take a look at the church website:

<https://www.uppinghamchurch.co.uk>

Please donate:



Churches Together in Uppingham and Belton

HARVEST Festival

SUNDAY 27TH
SEPTEMBER 2026

10.45a.m.
Harvest Service at
St Peter's Church
Belton in Rutland
FOLLOWED BY
**HARVEST
BRING AND SHARE LUNCH**

St. Peter's will supply homemade bread and cheddar cheese for all to share plus Prosecco, soft drinks, coffee and tea.
Please bring cold buffet food or a desert to share

Donations of unopened and in date dried and tinned produce along with toiletries for Rutland Food Bank gratefully received

Also fresh produce for Stamford Soup Kitchen

There will be a retiring collection for the disaster in Nepal, donated through Christian Aid

Scan me!

The Collect

**O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

Jonah 3.10 – 4.end

Old Testament reading

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. ⁴But this was very displeasing to Jonah, and he became angry. ²He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O Lord, please take my life from me, for it is better for me to die than to live.' ⁴And the Lord said, 'Is it right for you to be angry?' ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' ⁹But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Psalm 145

(BCP)

- 1** I will magnify thee, O God, my King : and I will praise thy Name for ever and ever.
- 2** Every day will I give thanks unto thee : and praise thy Name for ever and ever.
- 3** Great is the Lord, and marvellous worthy to be praised : there is no end of his greatness.
- 4** One generation shall praise thy works unto another: and declare thy power.
- 5** As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works;
- 6** So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.
- 7** The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.
- 8** The Lord is gracious and merciful : long-suffering, and of great goodness.

Meditation before service

Thanks be to thee, my Lord Jesus Christ, for all the benefits thou hast won for me, for all the pains and insults thou hast borne for me.
O most merciful Redeemer, Friend and Brother, may I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day.

St Richard of Chichester (1197-1253)

Philippians 1.21-end

New Testament reading

For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The Gospel Reading

Matthew 20.1-16

Jesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ²After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶So the last will be first, and the first will be last.'

Postcommunion Collect

**Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord. Amen.**



**20 September 2026
Sixteenth Sunday after Trinity**

Welcome to our Eucharist, 10.45am at Uppingham Parish Church

Celebrant & Preacher	The Rector, Revd Canon Allison Twigg	
Reader	Ephena Matthew	
Intercessor	Philip Riley	
Organist	John Wardle	
Setting	Nardone, <i>S. Cedd</i>	
Hymns	790	Teach me, my God and King
	641	Glorious things of thee are spoken
	715	Lord, for the years
Readings	Jonah 3.10 – 4.end	Philippians 1.21-end
Gradual hymn	629i	Father, hear the prayer we offer
The Gospel	Matthew 20.1-16	
Song sequence	<i>Be still, for the presence of the Lord</i> <i>Give thanks with a grateful heart</i>	
Intercessions	<i>Mayenziwe</i> (Your will be done on earth, O Lord)	
Communion anthem	Anon, <i>Rejoice in the Lord alway</i>	
and hymn	476	Forth in thy name, O Lord, I go

Please remember in our prayers

The sick: Jane Downs, Sybil Cripps Daniels, Trish Damen, Janette Coates, Jean Lattimore, John Lewis, Susan Scott, Iain, David Woodward, Hui-yen
The departed: Trevor Mann, Jane Wright, Alan Riddle
Year's mind: John Webster, Peter Thorpe, John Atton, Paul Schulz, Joan Stonehouse, Mark Pettigrew, Pip Phillips, Ione Roseveare, Laurence Nathan Statham, Winifred Mary Bradwell